**APPOINTMENT OF 4 X SPECIAL PROSECUTOR ON CONTRACT BASIS**

1. Regional Directorate Anti Narcotics Force North, requires the services of an energetic and hardworking advocate on contract basis as special prosecutor for contesting Narcotics Cases / Assets cases of ANF in Special Courts (CNS, Anti Smuggling Court, High Court and Appellate Court).

|  |  |
| --- | --- |
| **Number of Posts** | **Place of Duty** |
| 03 | 1x Special Court CNS Rawalpindi  1x Special Court CNS Rawalpindi  1x Special Court CNS Islamabad |
| 01 | Lahore High Court Rawalpindi Bench Rawalpindi |

2. The advocate fulfilling following criteria can apply:-

a. The Candidate shall be the citizen of Pakistan.

b. The candidate shall be practicing as an advocate High Court, however preference will be given to candidate having experience of contesting cases in Supreme Court.

c. The candidate shall have experience of contesting Criminal / Narcotics cases in the Trial Court and High Courts.

d. The candidate shall be a member of High Court bar association.

e. The candidate shall neither have been guilty of misconduct during the professional career nor convicted of an offence of moral turpitude nor dismissed from Govt. Services nor declared as insolvent.

3. Attractive retainership fee will be offered, which is mutually negotiable.

4. After selection of a candidate as special prosecutor, he will conduct proceedings under control of Narcotics Substances Act, 1997, prevention of Smuggling Act 1977 and Anti Money Laundering Act, 2010 in Narcotics Cases / Assets Cases on behalf of Regional Directorate, Anti Narcotics Force, North before CNS Special Court Rawalpindi / Islamabad, Anti Smuggling Court, Lahore High Court Rawalpindi Bench and appellate Court

5. During the period of contract with Anti Narcotics Force candidate shall not be allowed to appear in any court as defense counsel of an accused in narcotics / Assets and related cases.

6. Interview will be held at Regional Directorate Anti Narcotics Force Rawalpindi, Plot No. 13, Industrial Triangle Near Yamaha Chowk, Model Town, Kahota Road Islamabad. No TA/DA will be admissible for interview.

7. The Selection will be made purely on merit.

8. Incomplete application will not be entertained.

9. Candidates are required to send their applications on prescribed format which is available at Website of RD ANF North [http://www.anfnorthregion.gov.pk](http://www.anfnorthregion.gov.pk/) alongwith their CVs duly supported by photocopies of CNIC, relevant documents, testimonials and Bar Council Cards within 15 days after the publication of this advertisement at the following address:-

**ANTI NARCOTICS FORCE,**

**REGIONAL DIRECTORATE, NORTH**

**PLOT NO. 13, INDUSTRIAL TRIANGLE, YAMAHA CHOWK,**

**MODEL TOWN, KAHOTA ROAD, ISLAMABAD**

**CONTACT 051-4492234-5**

**EMAIL:** [**anfrwp@anf.gov.pk**](mailto:anfrwp@anf.gov.pk)

**APPLICATION FORM FOR APPOINTMENT AS SPECIAL PROSECUTOR IN ANTI NARCOTICS FORCE NORTH**

**Application for Criminal / Assets Prosecutor RD ANF North**

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| --- |
| Paste 1x Passport  Size recent  Photograph |

Name of Applicant\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Father / Husband Name.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CNIC No. of Applicant \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Cell No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

District of Domicile\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date of Birth\_\_\_\_\_\_\_\_\_\_\_ Marital Status\_\_\_\_\_\_\_

Nationality\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Religion\_\_\_\_\_\_\_\_\_\_\_\_\_ Sect\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Present Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ PTCL No / Cell No. \_\_\_\_\_\_\_\_\_\_\_\_\_

Permanent Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_PTCL No / Cell No.\_\_\_\_\_\_\_\_\_\_\_\_\_

Station of Practice \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Office Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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PTCL No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Fax No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Qualification:

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Qualification / Degree** | **Name of Institute Attended** | **Session** | **Marks Obtained** | **Total Marks** | **Percentage/ Grade** | **Board / University** |
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**\* Must be mentioned in descending order i.e latest degree 1st .**

Date of enrolment in Bar Council as:-

a. Advocate of Lower Court\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Member D/TBA\_\_\_\_\_\_\_\_\_\_\_\_\_\_

b. Advocate of High Court\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Member HCBA\_\_\_\_\_\_\_\_\_\_\_\_\_\_

c. Advocate of Supreme Court\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Member SCBA\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Brief Description of Experience \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(List of reported Cases / \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Judgment should be attached)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**Signature of Applicant**